

THE PRINCE GEORGE'S COUNTY

Seventh Annual
Instrumental Music Festival

held at

NICHOLAS OREM JUNIOR HIGH SCHOOL
HYATTSVILLE, MARYLAND

MARCH 21, 1964

FESTIVAL COMMITTEE

General Chairman..... MR. ROBERT A. NEHUS
Assistant Chairman..... MR. MARSHALL KING, JR.
Selection of Adjudicators..... MR. MICHAEL L. MARK
Approval of non-listed Music..... MRS. LENORE H. GALLAGHER
MR. GEORGE DIETZ

County Advisor

MRS. FRANCES HILL LYNCH
Supervisor of Music

Dear Musicians:

Welcome to Nicholas Orem Junior High School. It is an honor to be your host for the 7th Annual Prince George's County Instrumental Music Festival.

The ever increasing complexity of today's world requires that each student utilize all his talents to the maximum. This can only be accomplished through hard work and self-discipline. These qualities certainly carry over into the study of music. The beauty and pleasure that mankind has received through the ages from those talented in music are immeasurable.

Those of you who are participating in the festival today are to be commended for adding to the richness of our musical heritage. We wish you every success.

Sincerely,

HARRY A. ROSE
Principal

The many fine, young musicians who perform here today provide undeniable proof of the ultimate value of instrumental music in our schools. As they strive for excellence, they bear their personal and school standards to a high artistic level.

The 1964 Prince George's County Instrumental Music Festival includes for the first time a second orchestra entry. It is hoped that this addition heralds a rising trend in orchestral activity in our county.

We welcome this new entry and wish all musicians participating a rewarding and pleasant day.

ROBERT A. NEHUS,
Festival Chairman

PROCEDURE

ON ARRIVAL:

Report directly to the room or area assigned to your school. Room numbers are posted in the main lobby. A guide will direct you.

WARM-UP and TUNING

BANDS and ORCHESTRAS may use ROOM 207 one-half hour prior to scheduled performance times.

SENIOR HIGH SOLOISTS and ENSEMBLES should use the rooms assigned to their schools.

JUNIOR HIGH WARM-UP:

Junior high students report 10 minutes prior to performance time to designated warm-up room. (See schedule and map)

BANDS and ORCHESTRAS will perform in the GYMNASIUM.

(PLEASE BE PROMPT)

WOODWIND SOLOS and ENSEMBLES: Performance Rooms:
109, 117, 210, and 213

BRASS SOLOS and ENSEMBLES: Performance Rooms:
201 and 202

STRING SOLOS and ENSEMBLES: Performance Room: 117

PERCUSSION SOLOS and ENSEMBLES: Performance Room:
Library Classroom (North Door)

MILK: May be purchased in the Multi-purpose room - cafeteria
from 11:00 a.m. to 1:00 p.m.

ADJUDICATORS

LT. ANTHONY A. MITCHELL, Leader, U.S. Navy Band

MR. EUGENE GONZALES, Director of Bands, University of Delaware

MR. RICHARD HIGGINS, Peabody Conservatory of Music

9:00 BLADENSBURG SENIOR HIGH SCHOOL Grade VI

Mr. Robert K. Wiant, Director

| | | |
|-----------------------|---------------------|-------|
| The Gypsy Baron | <i>Strauss</i> | ..... |
| Marche Slave..... | <i>Tschaikowsky</i> | ..... |
| The Seafarer | <i>Haydn Wood</i> | ..... |
| Egmont Overture | <i>Beethoven</i> | ..... |
| Finlandia | <i>Sibelius</i> | ..... |

9:30 FAIRMONT HEIGHTS SENIOR HIGH SCHOOL Grade VI

Mr. Issac C. Cook, Director

| | | |
|--------------------------------|---------------------|-------|
| Skyways..... | <i>Yoder</i> | ..... |
| Marche Slave..... | <i>Tschaikowsky</i> | ..... |
| Pictures at an Exhibition..... | <i>Moussorgsky</i> | ..... |
| Finlandia | <i>Sibelius</i> | ..... |
| Der Rosenkavalier | <i>Strauss</i> | ..... |

10:00 SUITLAND SENIOR HIGH SCHOOL Grade VI

Mr. James A. Lally, Director

| | | |
|--------------------------|--------------------|-------|
| Steel Men | <i>Belsterling</i> | ..... |
| Candide | <i>Bernstein</i> | ..... |
| Symphony No. V..... | <i>Dvorak</i> | ..... |
| Universal Judgement..... | <i>DeNardis</i> | ..... |
| Anacreon..... | <i>Cherubini</i> | ..... |

10:30 LAUREL SENIOR HIGH SCHOOL Grade III

Mr. Forrest Walls, Director

| | | |
|-----------------------------|----------------|-------|
| Manhattan Beach March | <i>Sousa</i> | ..... |
| Fanfare and Rondo | <i>Purcell</i> | ..... |
| Reverie..... | <i>Debussy</i> | |
| Die Meistersingers..... | <i>Wagner</i> | |
| Ceremony for Winds..... | <i>Cacavas</i> | |

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| 10:50 | FREDERICK DOUGLASS JR.-SR. HIGH SCHOOL | Grade III-IV |
| | Mr. Leroy A. Battle, Director | |
| | Hosts of Freedom..... <i>K. L. King</i> | ..... |
| | Allerseelen..... <i>R. Strauss</i> | ..... |
| | Toccata for Band..... <i>Erickson</i> | ..... |
| | Welsh Folk Suite..... <i>A. O. Davis</i> | ..... |
| | Blue and Grey..... <i>Grundman</i> | ..... |
| 11:10 | CROSSLAND JR.-SR. HIGH SCHOOL | Grade IV |
| | Mr. Marshall King, Jr., Director | |
| | Liberty Bell..... <i>Sousa</i> | ..... |
| | First Suite in Eb..... <i>Holst</i> | ..... |
| | Pearl Fishers Overture..... <i>Bizet</i> | ..... |
| | Prelude and Fugue in Bb Minor.. <i>Bach</i> | ..... |
| | Sonata Pian E Forte..... <i>G. Gabrieli</i> | ..... |
| 11:30 | NORTHWESTERN SENIOR HIGH SCHOOL | Grade VI |
| | Mr. Michael R. Ronca, Director | |
| | Charter Oak..... <i>Osterling</i> | ..... |
| | Procession of The Nobles..... <i>Rimsky-Korsakov</i> | ..... |
| | Toccata Marziale..... <i>Vaughan Williams</i> | ..... |
| | Divertimento for Band..... <i>Persichetti</i> | ..... |
| | Anacreon Overture..... <i>Cherubini</i> | ..... |
| 12:00 | LUNCH | |
| 1:00 | FAIRMONT HEIGHTS SENIOR HIGH SCHOOL | Grade III-IV |
| | (Orchestra) | |
| | Miss Jeraldine Saunders, Director | |
| | Gavotte..... <i>J. S. Bach</i> | ..... |
| | "Air" Suite for Orchestra..... <i>J. S. Bach</i> | ..... |
| | Shepherd King Overture..... <i>Mozart</i> | ..... |
| | Procession of The Sardar..... <i>Ippolitow-Iwanov</i> | ..... |
| | Finale from 5th Symphony..... <i>Beethoven</i> | ..... |
| 1:30 | NORTHWESTERN SENIOR HIGH SCHOOL | Grade IV |
| | (Orchestra) | |
| | Mr. Robert A. Nehus, Director | |
| | Chorale..... <i>J. S. Bach</i> | ..... |
| | Love Duet from "Merry Mount" .. <i>Hanson</i> | ..... |
| | Children's Dance from "Merry Mount" .. <i>Hanson</i> | |
| | Procession of The Grail..... <i>Wagner</i> | |
| | Paul Bunyan Suite..... <i>Bergsma</i> | |

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|------|------------------------------------|-----------------------------|
| 2:00 | SURRATTSVILLE SENIOR HIGH SCHOOL | Grade V |
| | Mr. John J. Mathens, Director | |
| | S.A.L. March | <i>Palange</i> |
| | March and Chorale | <i>Washburn</i> |
| | Rondo Marziale | <i>Frackenpohl</i> |
| | Prelude and Fugue in F Minor ... | <i>Houston Bright</i> |
| | Second Symphony for Band | <i>Erickson</i> |
| 2:30 | HIGH POINT SENIOR HIGH SCHOOL | Grade VI |
| | Mr. Donald K. Smith, Director | |
| | The Klaxon | <i>Fillmore</i> |
| | An Outdoor Overture | <i>Copland</i> |
| | Italian in Algiers | <i>Rossini</i> |
| | George Washington Bridge | <i>Schuman</i> |
| | Tulsa | <i>Gillis</i> |
| 3:00 | DUVAL SENIOR HIGH SCHOOL | Grade VI |
| | Mrs. Lenore H. Gallagher, Director | |
| | His Honor | <i>Fillmore</i> |
| | Italian in Algiers | <i>Rossini</i> |
| | Rienzi | <i>Wagner</i> |
| | 1st. Symphony for Band | <i>Erickson</i> |
| | Chorale and Celebration | <i>Ostling</i> |
| 3:30 | OXON HILL SENIOR HIGH SCHOOL | Grade VI |
| | Mr. William Johnson, Director | |
| | March Hongroise | <i>Berlioz</i> |
| | La Forza del Destino | <i>Verdi</i> |
| | Pictures At An Exhibition | <i>Moussorgsky</i> |
| | (Part III) | |
| | Suite Francaise | <i>Milhaud</i> |
| | Symphony in D Minor | |
| | (1st. Movement) | <i>Franck</i> |

MARCE MUGMAN 10.10

BON WHITE 10.20

STEVE SP. 12.00

FLUTE CL. 11.40 CATHY KING 12.30

BRASS CHORUS 1.20

TOM COLLIN 1.50

MATT POSEY 3.30

CLAR. 4.00

Prince George's County

Instrumental

Music Festival



March 21st 1964

Nicholas Orem

Junior High School

AWARD PINS

Provided by

THE JORDAN PIANO COMPANY

You are cordially invited to

A Festival of Music

featuring the

ALL-COUNTY ORCHESTRA AND CHORUS

NORTHWESTERN SENIOR HIGH SCHOOL AUDITORIUM

May 1, 1964 — 8:15 p.m.